

<b>STATEMENT OF ORGANIZATION</b>		<b>OFFICE USE ONLY</b>												
<b>1. Name and Address of Committee</b>  LA MANUFACTURERS POLITICAL ACTIONS COMM (LAMP) One American Place Suite 2040 Baton Rouge, LA 70825 0001  Check If: New Committee <input type="checkbox"/>	<b>2. Date of this Statement</b>  <div style="text-align: center;">1/12/2012</div>	<b>Report Number:</b> 28938  <b>Date Filed:</b> 1/12/2012												
	<b>3. Estimated Membership</b>  <div style="text-align: center;">253</div>													
	<b>4. Amended Statement?</b>  <div style="text-align: center;"> <input type="checkbox"/> Yes    <input checked="" type="checkbox"/> No         </div>													
<b>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN ALDEN ANDRE</td> <td>Chairperson</td> <td>Formosa Plastics Corp. P O Box 271 Baton Rouge, LA 70821</td> </tr> <tr> <td>TREASURER DAN S BORNE'</td> <td>Treasurer</td> <td>La. Chemical Association One American Place Ste. 2040 Baton Rouge, LA 70825 0001</td> </tr> <tr> <td colspan="3">Additional officers listed on attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CHAIRMAN ALDEN ANDRE	Chairperson	Formosa Plastics Corp. P O Box 271 Baton Rouge, LA 70821	TREASURER DAN S BORNE'	Treasurer	La. Chemical Association One American Place Ste. 2040 Baton Rouge, LA 70825 0001	Additional officers listed on attached sheet		
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<b>6. Affiliated Organizations</b> <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet									
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<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b> a. Check one: <input type="checkbox"/> Principal Campaign Committee <input checked="" type="checkbox"/> <u>X</u> Subsidiary Committee														
<b>b. Name of Candidate</b>  <div style="height: 60px;"></div>	<b>c. Office Sought by the Candidate</b>  <div style="height: 60px;"></div>													
<b>9. a. Name of Person Preparing Report</b> DIRECTOR LEGISLATIVE AFFAIRS HARRIETTE A NEWMAN  <b>b. Daytime Telephone</b> (225)344-2609														
<b>10. WE HEREBY CERTIFY</b> that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.  This <u>12th</u> day of <u>January</u> , <u>2012</u> .  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%; vertical-align: top;"> <u>Alden Andre</u>            Signature of Committee/Chairperson         </td> <td style="width: 40%; vertical-align: top;"> <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div>           Daytime Telephone         </td> </tr> <tr> <td style="vertical-align: top;"> <u>Dan S Borne'</u>            Signature of Committee Treasurer, if any         </td> <td style="vertical-align: top;"> <div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div>           Daytime Telephone         </td> </tr> </table>			<u>Alden Andre</u> Signature of Committee/Chairperson	<div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Daytime Telephone	<u>Dan S Borne'</u> Signature of Committee Treasurer, if any	<div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 5px;"></div> Daytime Telephone								
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5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

RANDY YOUNG

Officer

1540 Normandy Dr.  
Baton Rouge, LA 70806

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

HANCOCK BANK

One American Place  
301 Main Street  
Baton Rouge, LA 70825

MERRILL LYNCH FINANCIAL  
DATA

P O Box 45290  
Jacksonville, FL 32282

WELLS FARGO (WACHOVIA  
SECUR)

8641 United Plaza  
Suite 104  
Baton Rouge, LA 70809

## COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 12th day of January, 2012.

Alden Andre

Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

Dan S Borne'

Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008